

## July 2015 Membership Renewals

The following is a list of Chamber members who recently have renewed their memberships as of **July 31, 2015**.  
The number indicates the amount of years they have been a member.

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|---|---|--|
| <b>80</b> Fabco Equipment, Inc.                         | <b>11</b> R. Tews Construction & Design, Inc.       | <b>3</b> HP&A Solutions LLC                    |
| <b>72</b> County Materials Corporation                  | <b>10</b> ResourceAbility, LLC                      | <b>2</b> Pursuit of Excellence LLC             |
| <b>38</b> Trubilt Collision Center                      | <b>10</b> Oas Family Chiropractic                   | <b>2</b> Muang Thai Restaurant                 |
| <b>36</b> Safelite Auto Glass                           | <b>10</b> Beaver Creek Reserve                      | <b>2</b> Chip Magnet Salsa, LLC                |
| <b>33</b> Farrell Equipment & Supply Co., Inc.          | <b>10</b> Snap Fitness                              | <b>1</b> 3D Fitness                            |
| <b>30</b> Telephone Specialists, Inc.                   | <b>8</b> Wisconsin Independent Network, LLC         | <b>1</b> Discover and Thrive, LLC              |
| <b>30</b> Production Components - Cloeren, Incorporated | <b>8</b> Global Finishing Solutions, LLC            | <b>1</b> Lee Beverage of Wisconsin LLC         |
| <b>28</b> Office Enterprises                            | <b>8</b> SignArt Co.                                | <b>1</b> Superior Technology Group, Inc.       |
| <b>27</b> Details                                       | <b>8</b> Feed My People Food Bank                   | <b>1</b> Stein Safety and Health Services, LLC |
| <b>24</b> Eau Claire Optical                            | <b>8</b> AHMC Properties                            | <b>1</b> Chippewa Valley Endodontics           |
| <b>23</b> Lakeland College                              | <b>7</b> BJ Farmer                                  |  |
| <b>20</b> Waste Management of Northern Wisconsin        | <b>7</b> My Storage Co.                             |  |
| <b>19</b> Our House Memory Care                         | <b>6</b> Magadance-Parrott Insurance                |  |
| <b>19</b> City of Altoona                               | <b>6</b> Soleil Tan, LLC                            |  |
| <b>18</b> Lebakken, Inc. of Wisconsin                   | <b>5</b> Chippewa Valley Cremation Services, LLC    |  |
| <b>18</b> Liberty Exteriors, Inc.                       | <b>5</b> NEI Electric                               |  |
| <b>18</b> Williams Diamond Center                       | <b>4</b> Infinity Beverages Winery & Distillery     |  |
| <b>16</b> One Source Imaging                            | <b>4</b> ReforMedicine, S.C.                        |  |
| <b>16</b> Family Resource Center for Eau Claire County  | <b>4</b> Kobussen Trailways/Buses                   |  |
| <b>16</b> Plank Enterprises, Inc.                       | <b>4</b> Kris Javurek                               |  |
| <b>15</b> Vinopal Title & Abstract                      | <b>4</b> Chippewa Valley Habitat for Humanity, Inc. |  |
| <b>15</b> WKBT -TV                                      | <b>3</b> Danielle Pilkin Promotions LLC             |  |

**Thank You for your Support!**